



COMMONWEALTH OF MASSACHUSETTS
WORCESTER COUNTY SHERIFF
 CIVIL PROCESS DIVISION INC

FILED
 07/30/2019
 10:10 AM
 U.S. DISTRICT COURT
 WORCESTER, MASSACHUSETTS
 civilprocess.com

Lewis G. Evangelidis
 Sheriff

Lynn Trudel
 Chief Deputy Sheriff

PLEASE REMIT TO: PO BOX 1066 Worcester, MA 01613-1066

PAUL JONES
 79 THOMPSON STREET
 SPRINGFIELD MA 01109

Phone: 617-939-5417

Amount Due: \$ 0.00
 Invoice #: 19010927
 Invoice Date: 07/24/2019

Payment Due Upon Receipt

Please send a copy of this invoice with your remittance

PAUL JONES
 vs.
 AMANDA KUKTA

Your File #:
 Writ: SUMMONS AND COMPLAINT

Invoice #: 19010927
 Invoice Date: 07/24/2019

Serve: AMANDA KUKTA
 AT THE MONTACHUSETT REGIONAL TRANSIT
 AUTHORITY,
 100 MAIN STREET,

Served by Deputy Sheriff: Norman Henry Brodeur
 Service Date: 07/23/2019 Time: 12:27 pm

Method of Service: IN HAND

<u>Charge</u>		<u>Amount</u>
Attest		5.00
Mailing (\$3)		3.00
Service Fee		30.00
Office Expense	TIME SPENT	20.00
Total Charges		58.00
 <u>Payment Date</u>	 <u>Check Number</u>	 <u>Amount</u>
	25993150841	58.00
 <u>Payment Total</u>		 <u>58.00</u>
		Amount Due: \$ 0.00

Vendor Code VC0000585059
 Docket # 1:19-CV-11093-ADB
 Court U.S. DISTRICT- WORCESTER

PO BOX 1066 Worcester, MA 01613
 TEL 508 752 1100 / 800 842 0083 FAX 508 752 3588

Ashburnham Athol Auburn Baldwinville Barre Berlin Blackstone Bolton Boylston Brookfield Charlton Charlton City Cherry Valley Clinton Douglas Dudley East Brookfield East Douglas Fiskdale Fitchburg Gardner Gilbertville Grafton Hardwick Harvard Holden Hopedale Hubbardston Jefferson Lancaster Leicester Leominster Linwood Lunenburg Manchug Mendon Milford Millbury Milville Morningdale New Braintree Northboro Northbridge North Brookfield North Oxford North Uxbridge Oakdale Oakham Otter River Oxford Paxton Petersham Phillipston Princeton Roxdale Rayakon Rutland Shrewsbury Southborough Southbridge Spencer Sterling Sturbridge Sutton Templeton Upton Uxbridge Warren Waterville Webster Westboro West Boylston Westminster West Warren Whalom Wheelwright Whitingville Wilkersonville Winchendon Worcester

UNITED STATES DISTRICT COURT
for the
DISTRICT OF MASSACHUSETTS

PAUL JONES

Plaintiff

v.

Civil Action No.:
1:19-CV-11093-ADB

MONTACHUSETTS REGIONAL TRANSIT
AUTHORITY, ET AL.

Defendant

A TRUE COPY ATTEST
T. Monon Bucklin
DEPUTY SHERIFF

SUMMONS IN A CIVIL ACTION

To: (Defendant's name and address)

Amanda Kuhla
100 Main St. Fitchburg, Ma. 01420

A lawsuit has been filed against you.

Within 21 days after service of this summons on you (not counting the day you received it) — or 60 days if you are the United States or a United States agency, or an officer or employee of the United States described in Fed. R. Civ. P. 12 (a)(2) or (3) — you must serve on the plaintiff an answer to the attached complaint or a motion under Rule 12 of the Federal Rules of Civil Procedure. The answer or motion must be served on the plaintiff or plaintiff's attorney, whose name and address are:

Paul Jones

542 Park St. Stoughton, Ma. 02042

If you fail to respond, judgment by default will be entered against you for the relief demanded in the complaint. You also must file your answer or motion with the court.

ROBERT M. FARRELL

CLERK OF COURT

/s/ — Miguel Lara

Signature of Clerk or Deputy Clerk





Worcester County Sheriff's Office P.O. Box 1066 Worcester, MA 01613
(508) 752-1100

7/24/2019

I hereby certify and return that on 7/23/2019 at 12:27 PM I served a true and attested copy of the SUMMONS AND VERIFIED AMENDED COMPLAINT, WITH EXHIBITS 1-24 (CD) in this action in the following manner: To wit, by delivering in hand to CHARLIE WILLIAMS, HEAD OF SECURITY, , agent, person in charge at the time of service for AMANDA KUKTA at AT THE MONTACHUSETT REGIONAL TRANSIT AUTHORITY, 100 MAIN STREET, FITCHBURG, MA 01420 . Service Fee (\$30.00) Attest (\$5.00) Mailing (\$3) (\$3.00) Office Expense (\$20.00)
Total: \$58.00

Norman Brodeur
Norman Brodeur
Deputy Sheriff